

**Gardiner Food Cooperative
Annual Meeting**

**May 17, 2018
Johnson Hall
5:00 pm**

AGENDA

<u>Time</u>	<u>Item</u>	<u>Action</u>
5:00	Arrival & Check In	
5:25	Business Meeting Welcome	
5:30	General Manager's Report	
5:45	Chair's Report	
6:00	Treasurer's Report	
6:15	Vote on Changes to Bylaws as Amended 12/15/15 Board of Directors Recommends Approval	Decision
6:30	Vote on Slate of Additions to Board of Directors Board of Directors Recommends Approval	Decision
6:45	Adjourn Business Meeting	Decision
6:45	Food, Music & Mingling	
7:00	Thank You & Goodnight!	